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10
11 **IN THE UNITED STATES DISTRICT COURT**
12 **FOR THE DISTRICT OF NEVADA**
13

14 Todd C. Engel,
15 Plaintiff,
16 v.
17 United States of America, *et al.*,
18 Defendants.
19

No. 2:22-cv-01040-WQH-EJY

JOINT STATUS REPORT

20 This Joint Status Report is submitted pursuant to Court order (Doc. 30) (“IT IS
21 FURTHER ORDERED that within ten (10) days of the disposition of the Motion to
22 Dismiss, the parties must file with the Court a status report indicating their intentions
23 regarding the filing of a Joint Discovery Plan and Scheduling Order, if applicable.”)

24 The parties plan to file a proposed Joint Discovery Plan and Scheduling Order no
25 later than January 15, 2024. By separate unopposed motion, Defendant has asked the Court
26 to extend its deadline to file an Answer to December 18, 2023.
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1 Respectfully submitted on November 30, 2023.

2 MERRICK GARLAND
3 United States Attorney General

4 s/ Neil Singh
5 NEIL SINGH
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7 Special Assistant United States Attorneys, Acting
8 Under Authority Conferred by 28 U.S.C. § 515
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10 MARQUIZ LAW OFFICE, P.C.

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15 *Counsel for Plaintiffs*

CERTIFICATE OF SERVICE

I hereby certify that on November 30, 2023, I electronically transmitted the attached document to the Clerk's Office using the CM/ECF System for filing and transmittal of a Notice of Electronic Filing to all CM/ECF registrants.

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s/ Allison Tambs
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